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KEY=COMMUNION - FOLEY BERRY

A Church Without Borders

The Eucharist and the Church in Ecumenical Perspective

Liturgical Press "What kind of Church arises from the Lord's table?" "Doctrine, customs, culture, and history divide the Churches. Christians do not share a common table. Can a divided and injured Church celebrate the Eucharist, the sacrament of Christian communion?" "These are a few of the questions addressed in this study of the ecclesiology of communion. The "borderless" Church of the infinite love of Christ exists today. The divided Churches need only receive the communion of God as their innermost nature - at the borderless table of God's kingdom."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Perspectives on Ecclesiology and Ethnography

Wm. B. Eerdmans Publishing Within the disciplines of religious studies, systematic theology, and practical theology there exists a divide between empirical and theological analyses of the church. Each volume in the cross-disciplinary series Studies in Ecclesiology and Ethnography attempts to address this gap by exploring the methodological and substantive issues that arise from both theological and empirical studies of the church's practices and social reality. Perspectives on Ecclesiology and Ethnography, the inaugural volume in the series, proposes that if theology is to regain its relevance to the church today, theologians must utilize ethnographical tools in order to provide more accurate, disciplined research that is situated in real contexts. Using "ethnography" in its broadest sense -- encompassing any form of qualitative research -- this volume proposes that the church is both theological and social/cultural, which implies the need for a methodological shift for researchers in theology. Contributions from twelve scholar-practitioners lead the way forward. Contributors Luke Bretherton Paul S. Fiddes Nicholas M. Healy Mary McClintock Fulkerson Alister E. McGrath Richard R. Osmer Elizabeth Phillips Christian Scharen John Swinton Pete Ward Clare Watkins John Webster

Communion Ecclesiology

Vision and Versions

"In this new study Dennis Doyle notes that scholars as diverse as Cardinal Joseph Ratzinger and Edward Schillebeeckx have been quoted as saying that "communion ecclesiology" is the most basic way to characterize the nature of the church. Yet the term has often been caught up in the divide between left and right in a polarized church. Doyle shows that the notion of communion among God's people and between them and the triune God is a doctrine that allows for both solid, this-worldly community and a fundamental sense that the Church is essentially rooted in and convoked by God."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

John Calvin's Ecclesiology

Ecumenical Perspectives

A&C Black This unique work analyzes the crisis in modern society, building on the ideas of the Frankfurt School thinkers. Emphasizing social evolution and learning processes, it argues that crisis is mediated by social class conflicts and collective learning, the results of which are embodied in constitutional and public law. First, the work outlines a new categorical framework of critical theory in which it is conceived as a theory of crisis. It shows that the Marxist focus on economy and on class struggle is too narrow to deal with the range of social conflicts within modern society, and posits that a crisis of legitimization is at the core of all crises. It then discusses the dialectic of revolutionary and evolutionary developmental processes of modern society and its legal system. This volume in the Critical Theory and Contemporary Society by a leading scholar in the field provides a new approach to critical theory that will appeal to anyone studying political sociology, political theory, and law.

The Theology of John Zizioulas

Personhood and the Church

Routledge John Zizioulas is widely recognised as the most significant Orthodox theologian of the last half century and acclaimed advocate of ecumenism. From his indepth knowledge of the intellectual resources of the Church, Zizioulas has argued that the Church Fathers represent a profound account of freedom and community that represents a radical challenge to modern accounts of the person. Zizioulas uses the work of the Fathers to make an important distinction between the person, who is defined by a community, and the individual who defines himself in isolation from others, and who sees community as a threat to his freedom. Zizioulas argues that God is the origin of freedom and community, and that the Christian Church is the place in which the person and freedom come into being. This volume offers a critical appraisal of the theology of John Zizioulas. Leading Anglican, Reformed, Catholic and Orthodox international scholars, including Colin Gunton, Nicholas Loudovikos, Paul McPartlan, Wolfhart Pannenberg and Philip Rosato present essays which analyse Zizioulas' trinitarian doctrine of God, and his theological account of the Church as the place in which freedom and communion are actualised. Many include discussions of Zizioulas' Being as Communion as well as other lesser known works, now available in Communion and Otherness. Together they represent an unrivalled introduction to the work of this great theologian.

Ecumenical Perspectives Five Hundred Years After Luther's Reformation

[Springer Nature](#) This book offers ecumenical essays that focus on Reformation Christianity and on current Lutheran-Catholic understandings and relationships. It addresses important issues, including the meaning of the Reformation, the reception of Luther in Germany and beyond, contemporary ecumenical dialogues, and pathways to the future. There is also some inclusion of Jewish and Orthodox traditions as well as attention to global issues. Taken as a whole, the primary method of this book is theology informed by history, hermeneutics, ethics, and social theory. Within the structure of the book can be found the classic hermeneutical circle: What was the meaning of the Reformation for Luther in his own time? What are various ways in which Luther and the Reformation have been interpreted in history? How does knowledge of these things help us today to understand the Reformation and to move forward?

The Lord's Supper

Five Views

[ReadHowYouWant.com](#) Lord's Supper. Eucharist. Communion. Sacrament. Ordinance. While it's the meal that should unite us as followers of Christ, it sometimes appears we can't even agree on what to call it, let alone how we might share a common theological view of its significance. Even if we cannot reach full agreement, how can we better understand one another and this central observance of the Christian faith? Gordon Smith has invited five representatives of differing views within Christian tradition. Each holds his or her views with conviction and makes the case for that tradition. Each responds to the other views with charity, highlighting significant areas of agreement and disagreement.

An Introduction to Ecclesiology

Ecumenical, Historical & Global Perspectives

[InterVarsity Press](#) Veli-Matti Kärkkäinen provides an up-to-date survey and analysis of the major ecclesiological traditions, the most important theologians, and a number of contextual approaches to both the unity and the diversity of ecclesiastic understandings and practices.

Koinonia and the Quest for an Ecumenical Ecclesiology

From Foundations Through Dialogue to Symbolic Competence for Communionality

[Wm. B. Eerdmans Publishing](#) The idea of koinonia has gained prominence in recent ecumenical discussions. Lorelei Fuchs proposes the theological concept of koinonia, loosely translated as communion, as the key to moving the fractured churches toward a future unity. Fuchs challenges churches to move beyond mere dialogue to apply their ecumenical insights at the local level. She begins by relating the exegetical meaning of koinonia to its ecumenical meaning, tracing the place of koinonia both within the churches and between the churches. She then examines the concept in the extensive and fruitful dialogues that have taken place between Lutherans, Anglicans, and Roman Catholics, finally articulating a symbolic competence for communionality that provides a rich and workable way forward for church unity at all levels. Encompassing the latest in ecumenical thought within the Catholic, Anglican, and Lutheran milieu, *Koinonia and the Quest for an Ecumenical Ecclesiology* provides a framework for moving closer to the reality of Christ's prayer that all may be one.

Ordained Ministry in Free Church Perspective

Retrieving Robert Browne (c. 1550-1633) for Contemporary Ecclesiology

[BRILL](#) In *Ordained Ministry in Free Church Perspective* Jan Martijn Abrahamse offers a methodologically innovative way to understand ordained ministry in terms of covenantal theology by returning to the life and thought of the English Separatist Robert Browne (c. 1550-1633).

Meta-Ecclesiology

Chronicles on Church Awareness

[Springer](#) The book explores the variables and invariables of the church. Its argument is that self-awareness of the church was often a matter of change, depending on historical circumstances. It encourages appreciating plurality in the church and sets the system of coordinates for identifying the ecclesial 'self'.

An Introduction to Ecclesiology

Historical, Global, and Interreligious Perspectives

[InterVarsity Press](#) What is the church? In this thoroughly revised and updated text, Veli-Matti Kärkkäinen provides a wide-ranging survey of ecclesiology in the midst of rapid developments and new horizons. This unique primer not only orients readers to biblical, historical, and contemporary ecclesiologies but also highlights contextual and global perspectives.

Church and Communion

An Introduction to Ecumenical Theology, Second Edition

CUA Press This book is about ecumenism, from a Catholic point of view. The first part, chapters 1 and 2, describe the history of divisions within the Church, as well as of the efforts to bring about Christian unity. The second part examines Ecumenism from a systematic theological perspective. This first part takes into account the different factors that led to definitive ruptures within the Church, which usually are not only theological. The text gives useful information about what happened after the respective divisions as well as about the various attempts to restore unity, the development of the Ecumenical Movement in the 20th Century, and the current situation of ecumenical dialogue within the Catholic Church. While offering insight into the sad history that has led to the present disunity, this work also highlights the way Christians have sought to bring to fulfill the petition of Christ that his disciples might be one, as He and the Father are one. The second part—chapters three, four and five—offers a systematic theological analysis of unity in the Church, from the point of view of dogmatic theology. We find here an explanation of the Catholic concept of ecumenism, of how Catholic theology understands the unity of the Church, and, finally, of the Catholic principles which sustain the efforts for regaining unity in the Church. The Second Vatican Council, and particularly the Constitution Lumen gentium and the Decree Unitatis redintegratio, are at the foundation of these reflections. At the same time, since the theology of the Church and the life of the Church are intimately connected, there is a profound link between this dogmatic section and the earlier historical section. The last chapter, about the practice of ecumenism, is also written from a theological perspective, but with more links with life and spirituality. The chapter recalls that ecumenism can never simply remain a set of theological principles, but rather inspires an attitude and action in charity which are essential to the Christian life.

Explorations in Ecclesiology and Ethnography

Wm. B. Eerdmans Publishing In this book Christian Scharen and several other contributors explore empirical and theological understandings of the church. Like the first volume in the Studies in Ecclesiology and Ethnography series (Perspectives on ecclesiology and ethnography, Pete Ward, ed.), this second volume seeks to bridge the great divide between theological research and ethnography (qualitative research).

Apostolic and Prophetic

Ecclesiological Perspectives

Wipf and Stock Publishers Apostolic and Prophetic promotes a vision of the church as apostolic, ecumenical, and radical. It explores the meaning of each of these ecclesial marks and their intrinsic connections. The volume thus draws a wide span between the apostolic past (tradition) and a radical perspective on the present and future ecumenical church. The book considers the concept of apostolicity emerging in patristic theology, and it examines this concept as it has been developed in some select Lutheran, Roman Catholic, and Anglican ecumenical documents. Unresolved ecumenical questions concerning ecumenical method and church ministry are frankly discussed, including critical observations on ecumenical praxis. The modern notion of churches as denominations is examined in detail, especially in the Lutheran context. The author also offers a critical assessment of an important ecumenical event, the annual Week of Prayer for Christian Unity. The notion of a radical church--aware of its roots and prophetically committed to faith in the kingdom of God seeking freedom and justice--is explored through an extensive analysis and discussion of the work of Dorothee Solle and Terry Eagleton, two seminal thinkers of our time.

Towards a Truly Catholic Church

An Ecclesiology for the Third Millennium

Liturgical Press "Ecclesiology which takes into account the Second Vatican Council, ecumenism, and globalization"--Provided by publisher.

Christ and the Catholic Priesthood

Ecclesial Hierarchy and the Pattern of the Trinity

LiturgyTrainingPublications

Deepening Communion

International Ecumenical Documents with Roman Catholic Participation

USCCB Publishing This collection of documents explores the growing relationship of the Catholic Church with the Lutheran, Reformed, Christian church/Disciples of Christ, Baptist, and Pentecostal churches.

The Community of Believers

Christian and Muslim Perspectives

Georgetown University Press The Community of Believers offers the proceedings of the 2013 Building Bridges seminar, a dialogue between leading Christian and Muslim scholars under the stewardship of Georgetown University. These essays consider such themes as the Church as mystical body of Christ versus the Church as proclamation; the roots and uses of the term ummah and its development over time; Christian desires for communion, experiences of division, and approaches to unity; the history of Muslim disunity; twentieth-century Christian ecclesiology and its responses to a post-Christendom and post-Christian world; and the Arab Spring as a case study for contemplating accommodationism, conservatism, reformism, and fundamentalism as Muslim strategies to address the pressures of modernism. The volume also includes texts and commentaries used in the seminar's discussions of each topic and a concluding essay summarizing the tone, content, and style of participant exchanges throughout the seminar.

Towards an Adventist Version of Communion Ecclesiology

Remnant in Koinonia

Springer Nature This book explores how Seventh-day Adventists, like other Christians, can benefit from generating their own version of communion ecclesiology. It starts by offering a critical analysis of the status quo of the existing Adventist portrayal of church as remnant, and suggests potential ways of moving this tradition forward. To articulate a more rounded and comprehensive vision of the church's rich and multifaceted relational nature, this book draws on the mainstream Christian koinonia-based framework. Consequently, it provides possible solutions to some of the most divisive ecclesial issues that Christian communities face today regarding church structure, ministry, mission, communal interpretation, and reform. As it sets on a new footing the conversation between Adventism and other mainstream Christian traditions, the methodology of this book serves as a pathway for any Christian community to use when revisiting and enhancing its own current theologies of the church.

Identity and Ecclesiology

Their Relationship among Select African Theologians

Wipf and Stock Publishers Questions of identity continue to intrigue theologians in Africa, and African intellectuals often note communal emphases in African thought. This raises the question, How do ecclesiologies in Africa engage with identity concerns, and how do they envision the Christian identity? Stephanie Lowery argues in this book that theologians in Africa provide theological and biblical arguments regarding Christian identity that are relevant to individual Christians and ecclesiologies in all contexts. She also proposes the social identity approach as a tool that can both further articulate and advance these discussions.

T&T Clark Handbook of Ecclesiology

Bloomsbury Publishing Divided into 3 parts, this handbook provides a wide-ranging survey and analysis of the Christian Church. The first section addresses the scriptural foundations of ecclesiology; the second section outlines the historical and confessional aspects of the topic; and the final part discusses a variety of contemporary and topical themes in ecclesiology. Compiled and written by leading scholars in the field, the T&T Clark Handbook of Ecclesiology covers a range of key topics in the context of their development and importance in each stream of historic Christianity and the confessional traditions. The contributors cover traditional matters such as creedal notes, but also tackle questions of ordination, orders of ministry, and sacraments. This handbook is extensive enough to provide a true overview of the field, but the essays are also concise enough to be read as reference selections.

Oxford Studies in Philosophy of Religion Volume 6

Oxford University Press Oxford Studies in Philosophy of Religion is an annual volume offering a regular snapshot of state-of-the-art work in this longstanding area of philosophy that has seen an explosive growth of interest over the past half century. Under the guidance of a distinguished editorial board, it publishes exemplary papers in any area of philosophy of religion.

The Papacy and the Orthodox

Sources and History of a Debate

Oxford University Press The Papacy and the Orthodox examines the centuries-long debate over the primacy and authority of the Bishop of Rome, especially in relation to the Christian East, and offers a comprehensive history of the debate and its underlying theological issues. Siecienski masterfully brings together all of the biblical, patristic, and historical material necessary to understand this longstanding debate. This book is an invaluable resource as both Catholics and Orthodox continue to reexamine the sources and history of the debate.

Models of the Church

Image There is today a dramatic reexamination of structure, authority, dogma -- indeed, every aspect of the life of the Church is held up to scrutiny. Welcoming this as a sign of vitality, Avery Dulles has carefully studied the writings of contemporary Protestant and Catholic ecclesiologists and sifted out six major approaches, or "models," through which the Church's character can be understood: as Institution, Mystical Communion, Sacrament, Herald, Servant, and, in a recent addition to the book, as Community of Disciples. A balanced theology, he concludes, must incorporate the major affirmations of each. "The method of models or types," observes Cardinal Dulles, "can have great value in helping people to get beyond the limitations of their own particular outlook and to enter into fruitful conversation with others... Such conversation is obviously essential if ecumenism is to get beyond its present impasses." This new edition includes a new Appendix and Preface by the author.

The Wiley Blackwell Companion to Theology and Qualitative Research

John Wiley & Sons A unique introduction to the developing field of Theology and Qualitative Research In recent years, a growing number of scholars within the field of theological research have adopted qualitative empirical methods. The use of qualitative research is shaping the nature of theology and redefining what it means to be a theologian. Hence, contemporary scholars who are undertaking empirical fieldwork across a range of theological subdisciplines require authoritative guidance and well-developed frameworks of practice and theory. The Wiley Blackwell Companion to Theology and Qualitative Research outlines the challenges and possibilities for theological research that engages with qualitative methods. It reflects more than 15 years of academic research within the Ecclesiology and Ethnography Network, and features an international group of scholars committed to the empirical and theological study of the Christian church. Edited by world-renowned experts, this unprecedented volume addresses the theological debates, methodological complexities, and future directions of this emerging field. Contributions from both established and emerging scholars describe key theoretical approaches, discuss how different empirical methods are used within theology, explore the links between qualitative research and adjacent scholarly traditions, and more. The companion: Discusses how qualitative empirical work changes the practice of theology, enabling a disciplined attention to the lived social realities of Christian religion and what theologians do Introduces theoretical and methodological debates in the field, as well as central epistemological and ontological questions Presents different approaches to Theology and Qualitative research, highlighting important issues and developments in the last decades Explores how empirical insights are shaping areas such as liturgics, homiletics, youth ministry, and Christian education Includes perspectives from scholars working in disciplines other than theology The Wiley Blackwell Companion to Theology and Qualitative Research is essential reading for graduate students, postgraduates, PhD students, researchers, and scholars in Christian Ethics, Systematic Theology, Practical Theology, Contemporary Worship, and related disciplines such as Ecclesiology, Mission Studies, World Christianity, Pastoral Theology, Political Theology, Worship Studies, and all forms of contextual theology.

The Mission of the Church Five Views in Conversation

Baker Books *Leading Voices from across Christian Traditions Discuss the Mission of the Church* What is the mission of the church? Every seminarian and church leader must wrestle with that question. No matter what designation a church uses to describe itself, it must also think critically about why it exists and what it should be doing. In this book, five leading voices representing a range of Christian traditions engage in an enlightening conversation as they present and compare their perspectives on the mission of the church. Each contributor offers his or her view and responds to the other four views. Contributors include Stephen B. Bevans, Darrell L. Guder, Ruth Padilla DeBorst, Edward Rommen, and Ed Stetzer. The book's format is ideal for classroom use and will also benefit pastors and church leaders.

Pneumatology

The Holy Spirit in Ecumenical, International, and Contextual Perspective

Baker Books An internationally respected scholar offers a biblical, historical, and theological assessment of the doctrine of the Holy Spirit, focusing on the ecumenical and contextual experiences of the Spirit. This comprehensive review of pneumatology in global perspective examines various theological and denominational understandings of the Spirit, assesses key contemporary theologians of the Spirit, and inquires into several contextual approaches. The new edition has been substantially updated throughout to account for major developments in theology over the past decade and includes added coverage of interfaith issues.

Faith and Order at the Crossroads

Kuala Lumpur 2004, the Plenary Commission Meeting

World Council of Churches Papers and sermons from the conference held 28 July-6 Aug. 2004 in Kuala Lumpur, Malaysia.

Towards an Ecumenical Paradigm for Christian Mission

David Bosch's Missionary Vision

Gregorian Biblical BookShop Toward this visionary paradigm, the ecclesiological basis has a crucial task. As sacrament the Church is the sign and instrument for the coming unity of humankind. In this respect, an adequate ecclesiology has to present the Church as the Church for others. The Church's existence must reveal the Kingdom of God, not only as the fulfillment of the Church but also as the future of the world. This vision is not so far above; if theology is considered as a science through which God becomes comprehensible and accessible to people of all cultural and religious backgrounds. Thus, the author creates a new paradigm for Christian Mission which could be stated in the words of Pope Benedict, As Christians we should never limit ourselves to asking how I can save myself. We should also ask: what can I do in order that the others may be saved and that for them too the star of hope may rise? Then I shall have done my utmost for my personal salvation as well3. This paradigm applies not merely to an individual Christian but to all churches that are engrossed in preserving their identity and their 'narrow' missions. Documenta Missionalia is pleased to present this work, which was originally submitted as a doctoral thesis at Pontifical University Gregorian. Paulus Y Pham has made some necessary changes for the publication. I am convinced that this book, since it highlights the common approaches to mission, will be of great inspiration and help for all Christians who in theoria and praxis prolong missio Dei in our modern world toward the universa Lordship Christ which would be expressed in His Kingdom. Christopher Shelke, S.J.

The Anglican Understanding of the Church

An introduction

SPCK *What is the Church? The Anglican answer to this question is clearly given in this unrivalled short guide to what the churches in the Anglican Communion believe about themselves and their position in relation to others, such as the Orthodox Churches, the Roman Catholic Church and the Churches of the Reformation. In a clearly structured way, Paul Avis explains Anglican history and theology, making his book an ideal introduction, as well as a handy reference tool for clergy and theological teachers. This new edition is expanded and updated to take account of Anglican and ecumenical developments. It also includes questions to stimulate reflection and discussion, and suggestions for further reading at the end of each chapter.*

The Vocation of Anglicanism

Bloomsbury Publishing Paul Avis charts a pathway of theological integrity through the serious challenges facing the Anglican Communion in the first quarter of the 21st century. He asks whether there is a special calling for Anglicanism as an expression of the Christian Church and expounds the Anglican theological tradition to shed light on current controversies. He argues in conclusion that Anglicanism is called, like all the churches, to reflect the nature of the Church that we confess in the Creed to be one, holy, catholic and apostolic. The book provides a clear view of the way that the Anglican tradition holds together aspects of the church that in other traditions are sometimes allowed to drift apart, as the Anglican understanding of the Church reveals itself to be catholic and reformed, episcopal and synodical, universal and local, biblical and reasonable, traditional and open to fresh insight. Avis combines accessible scholarly analysis with constructive arguments that will bring fresh hope and vision to Anglicans around the world.

The Presence of the Risen Christ in the Community of Disciples

An Examination of the Ecclesiological Significance of Matthew 18:20

Gregorian Biblical BookShop *This thesis seeks to provide an explication of the ecclesiological significance of the dominical logion from the Gospel of Matthew: Where two or three are gathered in my name, there I am in the midst of them, (Matt. 18:20). The background to the choice of this topic came from the author's interest in the lived experience of the Focolare Movement which has Matthew 18:20 as one of the two main pillars of its spirituality. The motivation behind the choice of title and scope of this thesis comes from the theological writings of Dietrich Bonhoeffer, Avery Dulles and Joseph*

Ratzinger. They show that within the framework of the ecclesiology of communion, Matt. 18:20 is a fruitful and important biblical text for furthering the Church's progress in the understanding of its own identity and mission as the Community of Jesus' Disciples, called to be the effective and sign-bearing presence of Christ's saving activity. Biblical exegetes, the Fathers of the Church, Vatican II, post-conciliar Magisterial teaching and contemporary theological research all point to the importance of Matt. 18:20 as a key to understanding Matthew's ecclesiology in the context of the increasingly important ecclesiology of communion. Christ's presence in the midst of the community gathered in his name has implications for our understanding of the Church as the community of disciples. The Church is the People of God, gathered as the Body of Christ and the Temple of the Holy Spirit and is called to be a reconciled and reconciling community, existing in and for the world and enlivened by the presence of Emmanuel, God with us.

Tradition Alive

On the Church and the Christian Life in Our Time : Readings from the Eastern Church

Rowman & Littlefield Michael Plekon's Tradition Alive presents a collection of essays highlighting not only the vibrant tradition of 20th century Eastern Orthodox thought, but also the necessity of its inclusion in the theological canon constructed mainly by Western Christian thinkers. Ranging from the thought of the first generation of Russian ZmigrZs to contemporary Eastern Orthodox theologians, the essays in Tradition Alive point toward a positive theology that is convinced of the immanence of the holy spirit despite a world torn apart by revolution, violence, and despair. The contributors profess their faith in the transforming presence of Christ and the divine dimensions of the church by looking to the meaning and power of tradition in the practices of Eastern Orthodox Christianity. By focusing on the Orthodox Church's ecclesial and liturgical character, the authors emphasize the living character of the Christian tradition. With many contributions difficult, if not impossible, to access until now, Tradition Alive presents a brave and distinctive effort to enliven Western theology by looking to the theology of the East.

The Eucharist in Theology and Philosophy

Issues of Doctrinal History in East and West from the Patristic Age to the Reformation

Leuven University Press Discusses the conceptual, doctrinal, theological, and philosophical aspects of the developments concerning the Eucharistic doctrines of the Christian Churches, not just the Western ones, but the Byzantino-Slavic and Oriental ones, too.

Infants and Children in the Church

Five Views on Theology and Ministry

B&H Publishing Group A congregation rejoices when a new child is added to its midst, yet the church often wrestles—in both theology and practice—with how to best receive and minister to infants and children entrusted to her care. Frequent questions arise like: Infants and Children in the Church addresses these critical and sensitive questions from a variety of rich traditions, including Eastern Orthodox, Roman Catholic, Lutheran, Reformed, and Baptist, so that Christians can make the most of every opportunity as they minister to children.

Stolen Churches or Bridges to Orthodoxy?

Volume 2: Ecumenical and Practical Perspectives on the Orthodox and Eastern Catholic Dialogue

Springer Nature Throughout their shared history, Orthodox and Eastern Catholic Churches have lived through a very complex and sometimes tense relationship —not only theologically, but also politically. In most cases such relationships remain to this day; indeed, in some cases the tension has increased. In July 2019, scholars of both traditions gathered in Stuttgart, Germany, for an unprecedented conference devoted to exploring and overcoming the division between these churches. This book, the second in a two-volume set of the essays presented at the conference, explores the ecumenical and practical implications of the relationship between Orthodox and Eastern Catholic Churches. Like the conference, the volume brings together representatives of these Churches, as well as theologians from different geographical contexts where tensions are the greatest. The published essays represent the great achievements of the conference: willingness to engage in dialogue, general openness to new ideas, and opportunities to address difficult questions and heal inherited wounds.

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Church of Churches

The Ecclesiology of Communion

Liturgical Press Vatican II revolved around the word communion; yet, few works have been devoted to a revival of the entire vision of the Church around communion. Therefore the author has undertaken that task in this study, which focuses on the ecumenical ramifications of an ecclesiology of communion. This work razes the walls of misunderstanding, suspicions and claims behind which the various ecclesial traditions, Roman Catholic included, have been barricaded and from behind which they have only recently considered venturing.

Exploring Ecclesiology

An Evangelical and Ecumenical Introduction

Brazos Press This evangelical and ecumenical ecclesiology survey text provides a comprehensive biblical, historical, and cultural perspective and addresses contemporary issues in church life.