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## Reason and Responsibility: Readings in Some Basic Problems of Philosophy

*Cengage Learning REASON AND RESPONSIBILITY: READINGS IN SOME BASIC PROBLEMS OF PHILOSOPHY, 16th Edition, has a well-earned reputation for clarity and breadth, with a selection of high-quality readings that cover centuries of philosophical debate. The anthology covers the central issues in metaphysics, epistemology, philosophy of religion, philosophy of mind, and ethics, as well as debates over the value of philosophy and the meaning of life. The book is clearly organized: the readings complement each other, guiding you through contrasting positions on key philosophical issues. Clear, concise introductions provide reading tips and background information to help you engage directly and meaningfully with the primary sources. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.*

### Reason and Responsibility

### Readings in Some Basic Problems of Philosophy

*Wadsworth Publishing Company This best-selling, topically organized anthology provides a superb balance of historical selections and contemporary debates. This new edition features more readings than ever before?88 in total?and upholds the anthology?s traditional emphasis on complete selections and the finest translations available. The readings complement each other and organically explore the range of positions on key philosophical issues. Clear, concise introductions provide reading tips and background information to help students engage directly with the primary sources. The book?s renowned selection of readings covers topics such as the nature and value of philosophy; reason and religious belief; the grounds and limits of human knowledge; mind and its place in nature; determinism, free will and responsibility; and morality and its critics, with a new chapter on the meaning of life.*

### Doing Philosophy

### A Guide to the Writing of Philosophy Papers

*Wadsworth Publishing Company Clear and concise, this brief text is designed to assist students with no previous formal background in writing philosophy papers. Contents include topic selection, outlines, drafts, proper and improper quotation, argument development and evaluation, principles of good writing, style, criteria for grading student papers, and a review of common grammatical and dictional errors. In addition, the book devotes several chapters to basic concepts in logic, which have proven invaluable for philosophy students in the course of critically considering and writing about the ideas and arguments they encounter.*

## Philosophy of Law

*Wadsworth Publishing Company* This leading anthology contains legal cases and essays written by the finest scholars in legal philosophy, representing all major points of view on the most central topics in philosophy of law. Its primary focus is to relate traditional themes of legal philosophy to the concerns of modern society in a way that invigorates one and illuminates the other, respectively. This classic text is distinguished by its clarity, balance of topics, balance of substantive positions on controversial questions, topical relevance, imaginative use of cases and stories, and the inclusion of only lightly edited or untouched classics. This revision is distinguished in its inclusion of many articles relevant to terrorism and torture, contract and property, and a greater emphasis on concrete legal problems.

## Doing Philosophy

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## The Problems of Philosophy

*Oxford University Press, USA* Classic introduction to the subject of philosophical enquiry.

## Inquiry-Based Learning - Undergraduate Research

## The German Multidisciplinary Experience

*Springer* This open access book provides a systematic overview of experiences with Inquiry-Based Learning (IBL) and undergraduate research (UR) in German universities, covering both research universities (Universitäten) and universities of applied sciences (Fachhochschulen). Divided into three parts, the book starts with the principles and common practices of IBL/UR at all universities. Part Two discusses the implementation of IBL/UR for twenty-one individual disciplines, ranging from architecture to theology. Part Three discusses the potential of IBL/UR in relation to several topics including diversity, digitalisation, different forms of universities, and the national job market. The book summarises the project of the German network of UR, comprising approximately 50 universities, and results of a national initiative called *Qualitätspakt Lehre* which is intended to improve teaching at German universities. Today IBL and UR are essential parts of high-impact education strategies for universities around the world. In his university reform plans of the early 19th century, Wilhelm von Humboldt introduced Inquiry-Based Teaching and Learning as the core principle of the modern research university in Germany, as well as worldwide. IBL was re-discovered in the German university reform initiatives of the 1960s. Since then, IBL has been applied in teachers' education in German universities. The book presents IBL/UR experience as complementary to what is usually presented in English-speaking academia. In Germany, IBL/UR is applied broadly throughout the social sciences and planning, but not in the core sciences, whereas in the US undergraduate research is common in the sciences but less so in the social sciences. Moreover, in Germany, IBL/UR is often linked to applied and community-oriented research — something that is just emerging in the US.

## The Moral Limits of the Criminal Law: Volume 3: Harm to Self

*Oxford University Press, USA* This volume tackles the riddles associated with the commonly proposed principle called 'legal paternalism'. It evaluates (and rejects) the principle that it can be right to impose coercion on a person 'for his own good', whatever his own wishes in the matter.

## A Dialogue on Personal Identity and Immortality

*Hackett Publishing Perry's excellent dialogue makes a complicated topic stimulating and accessible without any sacrifice of scholarly accuracy or thoroughness. Professionals will appreciate the work's command of the issues and depth of argument, while students will find that it excites interest and imagination. --David M. Rosenthal, CUNY, Lehman College*

## Professional Ethics and Social Responsibility

*Rowman & Littlefield Publishers Focusing on five increasingly interrelated spheres of professional activity-politics, law, engineering, medicine, and science-the contributors to Professional Ethics and Social Responsibility cast new light on familiar ethical quandaries and direct attention to new areas of concern, particularly the institutional setting of contemporary professional activity.*

## The Problem of Abortion

*Cengage Learning \* A collection of readings on abortion intended for applied ethics courses.*

## Perspectives on Moral Responsibility

*Cornell University Press Explores aspects of responsibility, including moral accountability; hierarchy, rationality, and the real self; and ethical responsibility and alternative possibilities.*

## Globalization and Global Justice

## Shrinking Distance, Expanding Obligations

*Cambridge University Press The face of the world is changing. The past century has seen the incredible growth of international institutions. How does the fact that the world is becoming more interconnected change institutions' duties to people beyond borders? Does globalization alone engender any ethical obligations? In Globalization and Global Justice, Nicole Hassoun addresses these questions and advances a new argument for the conclusion that there are significant obligations to the global poor. First, she argues that there are many coercive international institutions and that these institutions must provide the means for their subjects to avoid severe poverty. Hassoun then considers the case for aid and trade, and concludes with a new proposal for fair trade in pharmaceuticals and biotechnology. Globalization and Global Justice will appeal to readers in philosophy, politics, economics and public policy.*

## Practical Ethics

*Cambridge University Press For thirty years, Peter Singer's Practical Ethics has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live.*

## Harm to Others

*Oxford University Press on Demand This book focuses on the 'harm principle', the common-sense view that prevention of harm to persons other than the perpetrator is a legitimate purpose of criminal legislation.*

## National Responsibility and Global Justice

*OUP Oxford Oxford Political Theory presents the best new work in contemporary political theory. It is intended to be broad in scope, including original contributions to political philosophy, and also work in applied political theory. The series will contain works of outstanding quality with no restriction as to approach or subject matter. Series Editors: Will Kymlicka, David Miller, and Alan Ryan. This book presents a non-cosmopolitan theory of global justice. In contrast to theories that seek to extend principles of social justice, such as equality of opportunity or resources, to the world as a whole, it argues that in a world made up of self-determining national communities, a different conception is needed. The book presents and defends an account of national responsibility which entails that nations may justifiably claim the benefits that their decisions and policies produce, while also being held liable for harms that they inflict on other peoples. Such collective responsibility extends to responsibility for the national past, so the present generation may owe redress to those who have been harmed by the actions of their predecessors. Global justice, therefore, must be understood not in terms of equality, but in terms of a minimum set of basic rights that belong to human beings everywhere. Where these rights are being violated or threatened, remedial responsibility may fall on outsiders. The book considers how this responsibility should be allocated, and how far citizens of democratic societies must limit their pursuit of domestic objectives in order to discharge their global obligations. The book presents a systematic challenge to existing theories of global justice without retreating to a narrow nationalism that denies that we have any responsibilities to the world's poor. It combines discussion of practical questions such as immigration and foreign aid with philosophical exploration of, for instance, the different senses of responsibility, and the grounds of human rights.*

## The Philosophy of Childhood

*Harvard University Press So many questions, such as imagination, endless speculation: the child seems to be a natural philosopher--until the ripe old age of eight or nine, when the spirit of inquiry mysteriously fades. What happened? Was it something we did--or didn't do? Was the child truly the philosophical being he once seemed? Gareth Matthews takes up these concerns in *The Philosophy of Childhood*, a searching account of children's philosophical potential and of childhood as an area of philosophical inquiry. Seeking a philosophy that represents the range and depth of children's inquisitive minds, Matthews explores both how children think and how we, as adults, think about them. Adult preconceptions about the mental life of children tend to discourage a child's philosophical bent, Matthews suggests, and he probes the sources of these limiting assumptions: restrictive notions of maturation and conceptual development; possible lapses in episodic memory; the experience of identity and growth as "successive selves," which separate us from our own childhoods. By exposing the underpinnings of our adult views of childhood, Matthews, a philosopher and longtime advocate of children's rights, clears the way for recognizing the philosophy of childhood as a legitimate field of inquiry. He then conducts us through various influential models for understanding what it is to be a child, from the theory that individual development recapitulates the development of the human species to accounts of moral and cognitive development, including Piaget's revolutionary model. The metaphysics of playdough, the authenticity of children's art, the effects of divorce and intimations of mortality on a child--all have a place in Matthews's rich discussion of the philosophical nature of childhood. His book will prompt us to reconsider the distinctions we make about development and the competencies of mind, and what we lose by denying childhood its full philosophical breadth.*

## Reasons and Recognition

## Essays on the Philosophy of T.M. Scanlon

*OUP USA Reasons and Recognition brings together fourteen new papers on an array of topics from the many areas to which philosopher Thomas Scanlon has made path-breaking contributions, each of which develops a distinctive and independent position while critically engaging with central themes from Scanlon's own work in the area.*

## Social Philosophy

*Englewood Cliffs, N.J. : Prentice-Hall This book discusses problems of conceptual analysis as well as normative issues of vital contemporary concern.*

## Philosophy of Private Law

*Oxford University Press, USA* On what basis does tort law hold us responsible to those who suffer as a result of our carelessness? Why, when we breach our contracts, should we make good the losses of those with whom we contracted? In what sense are our torts and our breaches of contract 'wrongs'? These two branches of private law have for centuries provided philosophers and jurists with grounds for puzzlement. This book provides an outline of, and intervention in, contemporary jurisprudential debates about the nature and foundation of liability in private law. After outlining the realm of the philosophy of private law, the book divides into two. Part I examines the various components of liability responsibility in private law, including the notions of basic responsibility, conduct, causation and wrongfulness. Part II considers arguments purporting to show that private law does and should embody a conception of either distributive or corrective justice or some combination of the two. Throughout the book a number of distinctions - between conceptual and normative argument, between jurisprudential 'theory' and private law 'practice', between legal obligation and moral obligation - are analyzed, the aim being to give students an informed grasp of both the limits and possibilities of the philosophy of private law.

## Ethics & Issues In Contemporary Nursing - E-Book

*Elsevier Health Sciences* Learn how to think beyond the theoretical in any environment. *Ethics & Issues in Contemporary Nursing, 1st Edition* examines the latest trends, principles, theories, and models in patient care to help you learn how to make ethically sound decisions in complex and often controversial situations. Written from a global perspective, examples throughout the text reflect current national and international issues inviting you to explore cases considering socio-cultural influences, personal values, and professional ethics. Historical examples demonstrate how to think critically while upholding moral and professional standards, as well as the law. Key topics throughout explore advocacy and rights, diversity, nurse burnout, mass casualty events, social media, violence in the workplace, medication error prevention, opioid and other substance use, HIPAA, and healthcare reform. In addition, this new title contains supplemental case studies and review questions to further challenge and prepare you to make morally sound decisions in any healthcare setting. **NEW!** Case Presentations from the United States and around the World address ethical dilemmas across the practice of nursing. **NEW!** Think About It boxes present provocative questions within every case presentation. **NEW!** Thoroughly up-to-date and well referenced content ensures material presented is accurate. **NEW!** Straightforward and conversational writing style makes content interesting and understandable. **NEW!** Review questions on Evolve allow students to practice what they have learned. **NEW!** Case studies on Evolve help students apply the theoretical concepts they have learned. **NEW!** Ask Yourself questions integrated into each chapter help students understand the relevance of the material. **NEW!** Discussion questions and Activities within every chapter encourage students to think beyond the theoretical. **NEW!** Summary and Highlights within every chapter make it easier for students to thoroughly understand key elements.

## Reasons as Defaults

*OUP USA* In this volume, John Horty brings to bear his work in logic to present a framework that allows for answers to key questions about reasons and reasoning, namely: What are reasons, and how do they support actions or conclusions?

## Ethics and Chronic Illness

*Routledge* This book provides an account of the ethics of chronic illness. Chronic illness differs from other illnesses in that it is often incurable, patients can live with it for many years, and its day-to-day management is typically carried out by the patient or members of their family. These features problematise key distinctions that underlie much existing work in medical ethics including those between beneficence and autonomy, between treatment and prevention, and between the recipient and provider of treatment. The author carries out a detailed reappraisal of the roles of both autonomy and beneficence across the different stages of treatment for a range of chronic illnesses. A central part of the author's argument is that in the treatment of chronic illness, the patient and/or the patient's family should be seen as acting with healthcare professionals to achieve a common aim. This aspect opens up unexplored questions such as what healthcare professionals should do when patients are managing their illness poorly, the ethical implications of patients being responsible for parts of their treatment, and how to navigate sharing information with those directly involved in patient care without violating privacy or breaching confidentiality. The author addresses these challenges by engaging with philosophical work on shared commitments and joint action, responsibility and justice, and privacy and confidentiality. *The Ethics of Chronic Illness* provides a new, and much needed, critical reappraisal of healthcare professionals' obligations to their patients. It will be of interests to academics working in bioethics and medical ethics, philosophers interested in the topics of autonomy, responsibility, and consent, and medical practitioners who treat patients with chronic illness.

## Responding to Global Poverty

### Harm, Responsibility, and Agency

*Cambridge University Press* This book explores the nature of moral responsibilities of affluent individuals in the developed world, addressing global poverty and arguments that philosophers have offered for having these responsibilities. The first type of argument grounds responsibilities in the ability to avert serious suffering by taking on some cost. The second argument seeks to ground responsibilities in the fact that the affluent are contributing to such poverty. The authors criticise many of the claims advanced by those who seek to ground stringent responsibilities to the poor by invoking these two types of arguments. It does not follow from this that the affluent are meeting responsibilities to the poor. The book argues that while people are not ordinarily required to make large sacrifices in assisting others in severe need, they are required to incur moderate costs to do so. If the affluent fail consistently to meet standards, this fact can substantially increase the costs they are required to bear in order to address it.

## Responsibility

### The Epistemic Condition

*Oxford University Press* Philosophers have long agreed that moral responsibility might not only have a freedom condition, but also an epistemic condition. Moral responsibility and knowledge interact, but the question is exactly how. Ignorance might constitute an excuse, but the question is exactly when. Surprisingly enough, the epistemic condition has only recently attracted the attention of scholars. This volume sets the agenda. Sixteen new essays address the following central questions: Does the epistemic condition require akrasia? Why does blameless ignorance excuse? Does moral ignorance sustained by one's culture excuse? Does the epistemic condition involve knowledge of the wrongness or wrongmaking features of one's action? Is the epistemic condition an independent condition, or is it derivative from one's quality of will or intentions? Is the epistemic condition sensitive to degrees of difficulty? Are there different kinds of moral responsibility and thus multiple epistemic conditions? Is the epistemic condition revisionary? What is the basic structure of the epistemic condition?

## Reflections On How We Live

*OUP Oxford* The pioneering moral philosopher Annette Baier presents a series of new and recent essays in ethics, broadly conceived to include both engagements with other philosophers and personal meditations on life. Baier's unique voice and insight illuminate a wide range of topics. In the public sphere, she enquires into patriotism, what we owe future people, and what toleration we should have for killing. In the private sphere, she discusses honesty, self-knowledge, hope, sympathy, and self-trust, and offers personal reflections on faces, friendship, and alienating affection.

## The Ethics of Technology

### Methods and Approaches

*Rowman & Littlefield* This book provides students with a toolbox for the study of the ethics of technology, exploring the methods available for ethical assessments of technologies and their social introduction.

## Forschendes Lernen

### Wie die Lehre in Universität und Fachhochschule erneuert werden kann

*Campus Verlag Forschendes Lernen könnte die Lehre an Universitäten und Fachhochschulen revolutionieren: Im Zentrum steht dabei Lernen durch Selberforschen. Dies erfordert ein Umdenken sowohl bei Studierenden als auch in Lehrbetrieb und Verwaltung: aus Lehrkräften werden Coaches. Das Buch beleuchtet das Forschende Lernen in mehr als zwanzig Fächern – als eine neue Methode des Verstehens und Begreifens, der Verknüpfung von Theorie und Praxis und auch als Vorbereitung auf komplexe Aufgaben im Berufsleben. Das Buch profitiert von den Erfahrungen aus dem »Qualitätspakt Lehre«, an dem fast 200 Hochschulen beteiligt sind. Mit diesem Programm investieren Bund und Länder mehrere Milliarden, um Hochschullehre neu zu gestalten.*

## Intuition in Medicine

### A Philosophical Defense of Clinical Reasoning

*University of Chicago Press Intuition is central to discussions about the nature of scientific and philosophical reasoning and what it means to be human. In this bold and timely book, Hillel D. Braude marshals his dual training as a physician and philosopher to examine the place of intuition in medicine. Rather than defining and using a single concept of intuition—philosophical, practical, or neuroscientific—Braude here examines intuition as it occurs at different levels and in different contexts of clinical reasoning. He argues that not only does intuition provide the bridge between medical reasoning and moral reasoning, but that it also links the epistemological, ontological, and ethical foundations of clinical decision making. In presenting his case, Braude takes readers on a journey through Aristotle's Ethics—highlighting the significance of practical reasoning in relation to theoretical reasoning and the potential bridge between them—then through current debates between regulators and clinicians on evidence-based medicine, and finally applies the philosophical perspectives of Reichenbach, Popper, and Peirce to analyze the intuitive support for clinical equipoise, a key concept in research ethics. Through his phenomenological study of intuition Braude aims to demonstrate that ethical responsibility for the other lies at the heart of clinical judgment. Braude's original approach advances medical ethics by using philosophical rigor and history to analyze the tacit underpinnings of clinical reasoning and to introduce clear conceptual distinctions that simultaneously affirm and exacerbate the tension between ethical theory and practice. His study will be welcomed not only by philosophers but also by clinicians eager to justify how they use moral intuitions, and anyone interested in medical decision making.*

## No Refuge

### Ethics and the Global Refugee Crisis

*Oxford University Press Syrians crossing the Mediterranean in ramshackle boats bound for Europe; Sudanese refugees, their belongings on their backs, fleeing overland into neighboring countries; children separated from their parents at the US/Mexico border--these are the images that the Global Refugee Crisis conjures to many. In the news we often see photos of people in transit, suffering untold deprivations in desperate bids to escape their countries and find safety. But behind these images, there is a second crisis--a crisis of arrival. Refugees in the 21st century have only three real options--urban slums, squalid refugee camps, or dangerous journeys to seek asylum--and none provide genuine refuge. In No Refuge, political philosopher Serena Parekh calls this the second refugee crisis: the crisis of the millions of people who, having fled their homes, are stuck for decades in the dehumanizing and hopeless limbo of refugees camps and informal urban spaces, most of which are in the Global South. Ninety-nine percent of these refugees are never resettled in other countries. Their suffering only begins when they leave their war-torn homes. As Parekh urgently argues by drawing from numerous first-person accounts, conditions in many refugee camps and urban slums are so bleak that to make people live in them for prolonged periods of time is to deny them human dignity. It's no wonder that refugees increasingly risk their lives to seek asylum directly in the West. Drawing from extensive first-hand accounts of life as a refugee with nowhere to go, Parekh argues that we need a moral response to these crises--one that assumes the humanity of refugees in addition to the challenges that states have when they accept refugees. Only once we grasp that the global refugee crisis has these two dimensions--the asylum crisis for Western states and the crisis for refugees who cannot find refuge--can we reckon with a response proportionate to the complexities we face. Countries and citizens have a*

*moral obligation to address the structures that unjustly prevent refugees from accessing the minimum conditions of human dignity. As Parekh shows, there are ways we as citizens can respond to the global refugee crisis, and indeed we are morally obligated to do so.*

## Liberalism Undressed

*Oxford University Press During the past 40 years, many of liberalism's most distinguished defenders have presented complex, controversial, abstruse, and even impenetrable theories to justify liberal institutions and practices, often relying on metaphysical constructs, imaginary beings, and fanciful events to describe abstract liberal principles that rarely reach real-world problems. This book proposes that John Stuart Mill's harm principle - that the state may act only to prevent harm to others - can justify a government capable of dealing with pressing modern problems of human harm while restrained enough to provide people freedom to live life on their own terms.*

## Causation and Responsibility

### An Essay in Law, Morals, and Metaphysics

*Oxford University Press The concept of causation is fundamental to ascribing moral and legal responsibility for events. Yet the precise relationship between causation and responsibility remains unclear. This book clarifies that relationship through an analysis of the best accounts of causation in metaphysics, and a critique of the confusion in legal doctrine.*

## The Heart of Justice

### Care ethics and Political Theory

*OUP Oxford The Heart of Justice proposes a new framework of political justice based upon the practice of caring. Integrating the insights of earlier care theorists with the concerns of traditional justice theorists, Engster forges a new synthesis between care and justice, and further argues that the institutional and policy commitments of care theory must be recognized as central to any adequate theory of justice. Engster begins by offering a practice-based account of caring and a theory of obligation that explains why individuals should care for others. He then systematically demonstrates the implications of this account of caring for domestic politics, economics, international relations, and culture. In each of these areas, he reviews the contributions of earlier care theorists and then extends their arguments to provide a more complete description of the institutions and policies of a caring society. Care ethics is further put in dialogue with diverse cultural and religious traditions and used to address the challenges of multicultural justice, cultural relativism, and international human rights. More fully than other works on care theory, this book provides an over-arching account of the institutions and policies of a caring society. The Heart of Justice provides the first full account of a theory of justice based upon care ethics, and should be of interest to anyone interested in thinking about the nature of our moral obligations and the institutions of a just society.*

## Wrongs and Crimes

*Oxford University Press The Criminalization series arose from an interdisciplinary investigation into criminalization, focussing on the principles that might guide decisions about what kinds of conduct should be criminalized, and the forms that criminalization should take. Developing a normative theory of criminalization, the series tackles the key questions at the heart of the issue: what principles and goals should guide legislators in deciding what to criminalize? How should criminal wrongs be classified and differentiated? How should law enforcement officials apply the law's specifications of offences? The sixth volume in the series offers a philosophical investigation of the relationship between moral wrongdoing and criminalization. Considering the justification of punishment, the nature of harm, the importance of autonomy, inchoate wrongdoing, the role of consent, and the role of the state, the book provides an account of the nature of moral wrong doing, the sources of wrong doing, why wrong doing is the central target of the criminal law, and the ways in which criminalization of non-wrongful conduct might be permissible.*

## Offense to Others

*Oxford University Press* The second volume in Joel Feinberg's series *The Moral Limits of the Criminal Law*, *Offense to Others* focuses on the "offense principle," which maintains that preventing shock, disgust, or revulsion is always a morally relevant reason for legal prohibitions. Feinberg clarifies the concept of an "offended mental state" and further contrasts the concept of offense with harm. He also considers the law of nuisance as a model for statutes creating "morals offenses," showing its inadequacy as a model for understanding "profound offenses," and discusses such issues as obscene words and social policy, pornography and the Constitution, and the differences between minor and profound offenses.

## Collective Action, Philosophy and Law

*Routledge* *Collective Action, Philosophy and Law* brings together two important strands of philosophical analysis. It combines general philosophical inquiry into collective agency with analyses of specific questions about plural entities and activities in the legal domain. These are issues of growing interest in areas of philosophy like action theory and social ontology, as well as in philosophy of law. The book contains 13 original chapters written by an international team of leading philosophers and legal theorists and is divided into 4 parts: The nature of law and of legislative intention Practical reasoning and duties Causality, blameworthiness and responsibility Citizens, states and institutions. These sections cut across, and build on, different accounts to advance the debate on classical and new issues in collective agency. Each part also features legal-philosophical analyses that draw on general accounts of collective agency to cast new light on the law, descriptive as well as normatively. *Collective Action, Philosophy and Law* is the first major interdisciplinary and multi-authored work bridging legal and philosophical approaches to collective agency. As such, it is essential reading for students and researchers of philosophy of law, ethics, political philosophy, jurisprudence and legal theory.

## Public Rights, Private Relations

*OUP Oxford* The abuse of workers in export processing zones in developing countries, the undignified treatment of elderly people in care homes, and the dangers for internet users' privacy arising from private companies' control of their data are prominent examples of how our most fundamental interests are increasingly jeopardized by powerful private actors. Jean Thomas argues that, while these interests are protected by human and constitutional rights in relation to the state, no similar protections exist in relations among private actors. To address this problem, she develops a theoretical framework for the application of human and constitutional rights among private actors. The author proposes a theory of private liability for public rights violations that allows us to answer the question: who should bear the duties associated with human and constitutional rights in the private sphere? And what do private actors owe one another in respect of the interests protected by these rights? In advancing a model of rights that makes the application of public rights among private actors morally plausible and institutionally feasible, the book also illuminates the broader conceptual question of what rights are.

## From the Bottom Up

### Selected Essays

*Oxford University Press* Kent Greenawalt's *From the Bottom Up* constitutes a collection of articles and essays written over the last five decades of his career. They cover a wide range of topics, many of which address ties between political and moral philosophy and what the law does and should provide. A broad general theme is that in all these domains, what really is the wisest approach to difficult circumstances often depends on the particular issues involved and their context. Both judges and scholars too often rely on abstract general formulations to provide answers. A notable example in political philosophy was the suggestion of the great and careful scholar, John Rawls, that laws should be based exclusively on public reason. The essays explain that given uncertainty of what people perceive as the line between public reason and their religious convictions, the inability of public reason to resolve some difficulty questions, such as what we owe to higher animals, and the feeling of many that their religious understanding should count, urging exclusive reliance on public reason is not a viable approach. Other essays show similar problems with asserted bases for legal interpretations and the content of provisions such as the First Amendment.

## The Inner Citadel

### Essays on Individual Autonomy

*Oxford University Press, USA* The concept of individual autonomy is one of the most frequently utilized, and perhaps least understood, of the terms of current moral, political, and legal debate. This volume, the first devoted entirely to the subject, brings together the work of some of the most prominent thinkers in philosophy who have turned their attention the topic, including essays by Gerald Dworkin, Joel Feinberg, David A. J. Richards, and Susan Wolf. The approach in the articles is theoretical, and provides a necessary foundation for the myriad debates and controversies, in areas such as bioethics, feminism and paternalism, whose resolution ultimately turns on the nature and value of this idea

## Ethics

### A University Guide

*Progressive Frontiers Pubs.* This book may be read continuously from start to finish and will, in itself, provide the reader with a comprehensive guide to the study of ethics. However, it can also be read as individual chapters that stand in isolation from the remainder of the book. In this way, it is possible to 'pick and choose' those areas that are pertinent to one's particular needs at the time of reading. Undergraduates can therefore use it as a resource to support their lectures, assist essay writing and term papers and point them towards further reading materials. Written by experts, it covers the following areas: The History of Ethics, Animal Ethics, Business Ethics, Ethics of Care, Contractualism, Egoism, Environmental Ethics, Global Ethics, Kantian Ethics, Law and Rights, Normative Ethics, Utilitarian Ethics, Virtue Ethics and Ethics and Wellbeing.